



Anatomy of Revival Part 1

The Holy Spirit Has Always Been and Still is WITH Believers

“And I will ask the Father, and he will give you another Advocate, who will never leave you. He is the Holy Spirit, who leads into all truth. The world cannot receive him, because it isn’t looking for him and doesn’t recognize him. But you know him, because he lives with you now and later will be in you.” John 14:16-17

1. The Old Testament title is Jehovah-Shammah, Lord is present.
2. The New Testament is “I am with you always... I will never leave or forsake you.”
3. The Holy Spirit is IN us at the New Birth – the Church Age.
 - a. Our body is the temple of the Holy Spirit.
 - b. The Holy Spirit WITH us is a carryover of an Old Testament ministry.
 - c. The Holy Spirit in us is a New Covenant ministry.

The Holy Spirit Can Also Come ON Us

1. The Holy Spirit came ON Old Testament prophets, priests, and kings, but then lifted.
2. The Holy Spirit came ON Jesus and His ministry began (John 1:32).
3. The Holy Spirit came ON those in the upper room at Pentecost.
 - a. Acts 1:8, Acts 2:3, Acts 2:16-18

Jesus Prophesied the Holy Spirit Would Come UPON Us

*“Behold, I send the promise of my Father **upon** you: but wait in the city of Jerusalem, until you are **endued** (clothed upon) with power (healing power) from on high.”* (KJV) Luke 24:49

The Spirit Comes UPON Us For Power

*“Then there appeared to them divided tongues, as of fire, and one sat **upon** each of them.”* Acts 2:3

In US:

1. For Life
2. For Salvation
3. To Bless Us
4. For Heaven
5. For Eternity
6. For the Holy Spirit Fruit

On Us:

- For Power
- For Service
- To Bless Others
- For Earth
- For Time
- For the Holy Spirit Gifts

1. Revival begins when Christians turn to or return to the Holy Spirit
2. Revivals of the past century:
 - a. Azusa began with a small Bible school in Topeka.
 1. It was taken to Dallas by a pastor.
 2. An attending pastor took the message to Los Angeles and the Azusa revival began
 - b. Healing revivals of the late 1940's and early 1950's.
 - c. The Charismatic Movement of the late 1960's and 1970's.
 - d. The Word movement late 1970's and 1980's.
 1. The Full Gospel Businessmen meetings.
 2. Praise and worship.
 3. Intercession.
 - e. Local church growth of the 1980's and 1990's.
3. A good series of the Holy Spirit meetings does not mean revival. Revival cannot be planned and requires certain elements.
4. Revival is never the work of one person but many.
5. Revival begins with one or many hungry people.
6. God is obligated to get someone to those hunger and thirst for Him.

Samaria Was Hungry For God

"For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." (John 4:37-39)

"Therefore, those who were scattered went everywhere preaching the word. Then Philip went down to the city of Samaria and preached Christ to them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed, and lame were healed. And there was great joy in that city."

"Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, who, when they had come down, prayed for them that they might receive the Holy Spirit." (Acts 8:4-8, 14, 15)