

The Good Samaritan

“And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”

He said to him, “What is written in the law? What is your reading of it?”

So he answered and said, “‘You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’”

And He said to him, “You have answered rightly; do this and you will live.”

But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise, a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came to where he was. And when he saw him, he had compassion. So, he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?”

And he said, “He who showed mercy on him.”

Then Jesus said to him, “Go and do likewise.” (Luke 10:25-37)

Oil and Wine

1. Oil and Wine represent the two main ministries of the Holy Spirit.
 - a. Oil – The new birth
 - b. Wine – The infilling or baptism
2. The increased ministry of the Holy Spirit is a major difference between the Old and New Testament, the age of Israel and Church.
3. Old Testament saints were anointed at times for certain jobs.
 - a. Hand of the Lord was another name for the Holy Spirit.

- b. Samson (Judges 14:6).
 - c. Elijah (1 Kings 18:46).
 - d. Elisha (2 Kings 3:15).
 - e. Ezra (2 Kings 7:28).
4. This is why Old Testament saints went to an underground compartment at death, Paradise. They did not have the Holy Spirit living in them.
 5. In the New Testament, the Church age, the Holy Spirit comes to live in us at the moment of salvation. He recreates our human spirit.
 6. For New Testament believers there is an experience, a gift, after salvation, called the baptism, or infilling of the Holy Spirit.

The Holy Spirit at Salvation and the Infilling

“Nor do they put new wine into old wineskins, or else the wineskins break, the wine is spilled, and the wineskins are ruined. But they put new wine into new wineskins, and both are preserved.” (Matthew 9:17)

1. God has to put His Holy Spirit into new creations.
2. Wineskins are renewed by rubbing with oil.

Salvation

“For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free...” (1 Corinthians 12:13)

1. At the new birth, the Holy Spirit baptizes into Christ’s body, the Church.
2. The Holy Spirit is the baptizer. Jesus is the element we are baptized into.

Infilling

“I indeed baptize you with (in) water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with (in) the Holy Spirit” (Matthew 3:11)

1. At the infilling, baptism of Spirit, Jesus baptizes into the Holy Spirit.
2. Jesus is the baptizer. The Holy Spirit is the element of baptism.

Jesus and the Holy Spirit

1. Jesus is God's gift to the world.
2. The Holy Spirit and His full ministry are God's gift to His children (John 14:16-17).
 - a. The world cannot receive the Holy Spirit. They can receive Christ.
 - b. The Holy Spirit can be received by God's children.